

Population Muslim In The World

Most slaves were imported from outside the Muslim world. Slavery in the Muslim world did not have a racial foundation in principle, although this was not always the case in practice. The Arab slave trade was most active in West Asia, North Africa (Trans-Saharan slave trade), and Southeast Africa (Red Sea slave trade and Indian Ocean slave trade), and rough estimates place the number of Africans enslaved in the twelve centuries prior to the 20th century at between six million to ten million. The Ottoman slave trade came from raids into eastern and central Europe and... e3098d2a9e

Islam in India 2% of the country's population, or approximately 172. 2 million people, identifying as adherents of Islam in a 2011 census. Most of India's Muslims are Sunni, with Shia making up about 15% of the Muslim population. Islam first spread in southern Islam is India's second-largest religion, with 14. India has the third-largest number of Muslims in the world. Most of India's Muslims are Sunni, with Shia making up about 15% of the Muslim population. number of Muslims in the world e3098d2a9e

Shia (10–15%, roughly 200–300 million people) e3098d2a9e Low levels of female labor participation, large wage gaps by gender, and few female executives in large companies in majority Muslim nations are common criticisms of these nations. Accordingly, significant data has been gathered by global institutions about female workers in majority Muslim nations to test these cultural beliefs. Development economists and multinational organizations, such as the United Nations, World Bank, and the International Labour Organization, have gathered significant amounts of data to study the labor contributions of and commercial opportunities for women. e3098d2a9e

Muslims By country, Indonesia is the largest in the Muslim world, holding around 12% Muslims (Arabic: المسلمون, romanized: al-Muslimūn, lit. These earlier revelations are associated with Judaism and Christianity, which are regarded by Muslims as earlier versions of Islam. They consider the Quran, the foundational religious text of

Islam, to be the verbatim word of the God of Abraham (or Allah) as it was revealed to Muhammad, the last Islamic prophet. Alongside the Quran, Muslims also believe in finality of prophet as well as previous revelations, such as the Tawrat (Torah), the Zabur (Psalms), and the Injil (Gospel). Asia accounts for the largest portion (31%) of the global Muslim population. 'submitters [to God]') are people who are adherents of Islam, a monotheistic religion belonging to the Abrahamic tradition. The majority of Muslims also follow the teachings, traits and practices attributed to Muhammad (sunnah) as recorded in traditional accounts (hadith) e3098d2a9e

Islam first spread in southern Indian communities along the Arab coastal trade routes in Gujarat and on Malabar Coast shortly after the religion emerged in the Arabian Peninsula. Later, Islam arrived in the northern inland of the Indian subcontinent in the 7th century when the Arabs invaded and conquered Sindh. It arrived in Punjab and North India in the 12th century via the Ghaznavids and Ghurids conquest and has since become a part of India's religious and cultural heritage. The Barwada Mosque in Ghogha, Gujarat built before 623 CE, Cheraman Juma Mosque (629 CE) in Methala, Kerala and Palaiya Jumma Palli (or The Old Jumma Masjid, 628-630 CE) in Kilakarai, Tamil Nadu are three of the first mosques in India which were built by seafaring Arab merchants. According to the legend of Cheraman Perumals, the first Indian mosque was built in 624 CE at Kodungallur in present... e3098d2a9e In 2021, estimations have predicted that the Muslim population in the state has reached 40%, numbering 14 million, out of total population of 35 million. Assam Government recognises five groups of indigenous Assamese Muslims were recognised, namely Gorias, Morias, Deshis (Koch community), Juluhas (Tea Tribals) and Syeds. Other Muslims include various groups, such as Bengali Muslims, Afghani Muslims, Bihari Muslims, Hindustani Musalman and Manipuri Muslims. Some of these groups are affiliated and representatives of multiparty Wahabi movements influenced like Nadwatul Ulama, Jamiat Ulema-e-Hind, Tablighi Jamaat and other related... e3098d2a9e Historically it was common practice in societies of the Mediterranean and Ancient Near East for the owners of slaves to have sexual relations with individuals considered their property. This fact persisted, with distinct legal differences, among the three major Abrahamic religions, from antiquity. Standing in contrast to modern interpretations of Islamic law, traditionalist interpretations historically permitted men to have sexual relations

with their female slaves, while at the same time affording affected female slaves a variety of different rights and privileges, whose scope varied over different periods. An example is the status of umm al-walad, which could be granted to a concubine who gave birth to a child whose paternity was acknowledged by the slave owner. In certain times and places, this status could prevent the concubine from being sold, and provided other benefits.

Female labor force in the Muslim world Several Western nations, such as the United States and Western Europe, have criticised majority Muslim nations for the lack of involvement and opportunity for women in the private sector. participation and advancement in majority Muslim countries, or nations in which more than 50% of the population identifies as an adherent of the Islamic faith, have Female participation and advancement in majority Muslim countries, or nations in which more than 50% of the population identifies as an adherent of the Islamic faith, have traditionally been areas of controversy

Islam in Scotland In the 2022 census, Muslims comprised 2. 2 per cent (119,872) of Scotland's population. The first Muslim known to have been in Scotland was a medical student In the 2022 census, Muslims comprised 2. 2 per cent (119,872) of Scotland's population

With an estimated population of 2 billion followers, Muslims comprise around 26% of total global population. In descending order, the percentage of people who identify as Muslims on each continental landmass stands at: 45% of Africa, 25% of Asia and Oceania collectively, 6% of Europe, and 1% of the Americas. Additionally, in subdivided geographical regions, the figure stands at: 91% of... The first named Muslim known in Scotland was Wazir Beg from Bombay (now "Mumbai"). He is recorded as being a medical student who studied at the University of Edinburgh in 1858 and 1859. Manufacturing and Glasgow's busy seaport meant that many Lascars were employed there. Dundee was at the peak of importing jute, and sailors from Bengal were also seen at its port. Records from the Glasgow Sailors' Home show that nearly a third (5,500) of the boarders in 1903 were Muslim Lascars. The first Muslim known to have been in Scotland was a medical student who studied at the University of Edinburgh from 1858 to

1859. The production of goods and Glasgow's busy port meant that many lascars were employed there. Most Muslims in Scotland are members of families that immigrated in the later decades of the 20th century. Concubinage was widely practiced throughout...

History of slavery in the Muslim world The history of slavery in the Muslim world was throughout the history of Islam with slaves serving in various social and economic roles, from powerful The history of slavery in the Muslim world was throughout the history of Islam with slaves serving in various social and economic roles, from powerful emirs to harshly treated manual laborers. Many rulers also used slaves in the military and administration to such an extent that slaves could seize power, as did the Mamluks. Slaves were widely used in labour in irrigation, mining, and animal husbandry, but most commonly as soldiers, guards, and domestic workers. The use of slaves for hard physical labor early on in Muslim history led to several destructive slave revolts, the most notable being the Zanj Rebellion of 869-883

Islamic world The terms Islamic world and Muslim world commonly refer to the Islamic community, which is also known as the Ummah. The term Muslim-majority countries is an alternative often used for the latter sense. In a modern geopolitical sense, these terms refer to countries in which Islam is widespread, although there are no agreed criteria for inclusion. This consists of all those who adhere The terms Islamic world and Muslim world commonly refer to the Islamic community, which is also known as the Ummah. This consists of all those who adhere to the religious beliefs, politics, and laws of Islam or to societies in which Islam is practiced

Ibadi (0.16-0.37%, roughly 3-7 million... However, the immigration of Muslims to Scotland is a relatively recent event. The majority of Scottish Muslims are members of families who immigrated in the late 20th century. Scotland's Muslims in 2001 represented just 0.9% of the population (42,557), with 30,000 in Glasgow. By 2011... == By region == Majority Muslim nations The history of the Muslim world spans about 1,400 years and includes a variety of socio-political developments, as well as advances in the arts, science, medicine, philosophy, law, economics and technology during the

Islamic Golden Age. Muslims look for guidance to the Quran and believe in the prophetic mission of the Islamic prophet Muhammad, but disagreements on other matters have led to the appearance of different religious schools of thought and sects within Islam. Early Muslim conquests culminated in the Umayyad Caliphate being established across three continents (Asia, Africa, and Europe). In the modern era, most of the Muslim world came under European colonial domination. The nation states that emerged... e3098d2a9e

Islam in Assam The Muslim population was approximately 10. 22% of the total Islam is the second largest and fastest-growing religion in Assam. The Muslim population was approximately 10. After Jammu and Kashmir became Union Territory, Assam became the state with largest Muslim percentage in the country. is the second largest and fastest-growing religion in Assam. 68 million, constituting over 34. 68 million, constituting over 34. Islam reached the region in the 13th century and Muslims are a majority in almost eleven districts of Assam and highly concentrated in four districts. 22% of the total population of the state as of the 2011 census, giving Assam, the second-largest Muslim percentage in the country after Jammu and Kashmir (state) e3098d2a9e

History of concubinage in the Muslim world In the main, this involved enslaved women, though there are exceptional cases involving free women. Concubinage in the Muslim world refers to the mostly historical practice of Muslim men entering into sexual relationships with women outside the institution Concubinage in the Muslim world refers to the mostly historical practice of Muslim men entering into sexual relationships with women outside the institution of marriage e3098d2a9e

Sunni (85-90%, roughly 1.7-1.8 billion people) e3098d2a9e == History == e3098d2a9e

Islam by country Conversion to Islam does not have much impact on the overall growth of the Muslim population, as the number of people converting to Islam is roughly equal to the number of those leaving the faith. As of 2020, Pew Research Center (PEW) projections suggest there are a total of 2 billion adherents worldwide, representing 25. about 20% of Muslims live in the Arab world. 6% of the world population. South Asia has the largest population of Muslims in the world, with about one-third of all Muslims being from Adherents of

Islam constitute the world's second largest and fastest growing major religious grouping, maintaining suggested 2017 projections in 2022. According to another study published in 2015 by PEW, Islam is expected to experience a modest gain of 3 million adherents through religious conversion between 2010 and 2050, although this modest impact will make Islam, compared with other religions, the second largest religion in terms of net gains through religious conversion after religiously unaffiliated. Further studies indicate that the global spread and percentage growth of Islam is primarily due to relatively high birth rates and a youthful age structure e3098d2a9e

Most Muslims fall under either of three main branches: e3098d2a9e

Muslim population growth In 1900, Muslims only numbered 200 million followers or 12% of the world population. 8 billion, or 30 percent of the world population, in 2050. 2 billion in 2030 and 2. Pew Research have estimated that the number will be around 2. This percentage increased over the last 100 years due to a higher In 1900, Muslims only numbered 200 million followers or 12% of the world population. This percentage increased over the last 100 years due to a higher birth rate found in Muslim majority countries and reached about 25% or 2 billion in 2025. This would mean that Islam would almost equal Christianity in terms of population e3098d2a9e

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